



# **WOKINGHAM BOROUGH COUNCIL**

A Meeting of the **LICENSING AND APPEALS COMMITTEE** will be held in David Hicks 1 - Civic Offices, Shute End, Wokingham RG40 1BN on **TUESDAY 25 JUNE 2019 AT 7.00 PM**

Susan Parsonage  
Chief Executive  
Published on 17 June 2019

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# **WOKINGHAM BOROUGH COUNCIL**

## **Our Vision**

A great place to live, an even better place to do business

## **Our Priorities**

Improve educational attainment and focus on every child achieving their potential

Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth

Ensure strong sustainable communities that are vibrant and supported by well designed development

Tackle traffic congestion in specific areas of the Borough

Improve the customer experience when accessing Council services

## **The Underpinning Principles**

Offer excellent value for your Council Tax

Provide affordable homes

Look after the vulnerable

Improve health, wellbeing and quality of life

Maintain and improve the waste collection, recycling and fuel efficiency

Deliver quality in all that we do

## MEMBERSHIP OF THE LICENSING AND APPEALS COMMITTEE

### Councillors

Parry Batth	Chris Bowring	Rachel Burgess
Lindsay Ferris	Michael Firmager	Paul Fishwick
Jim Frewin	Emma Hobbs	Sarah Kerr
Abdul Loyes	Barrie Patman	Ian Pittock
Malcolm Richards	Rachelle Shepherd-DuBey	Bill Soane

ITEM NO.	WARD	SUBJECT	PAGE NO.
1.		<b>ELECTION OF CHAIRMAN</b> To elect a Chairman for the 2019/2020 municipal year.	
2.		<b>APPOINTMENT OF VICE-CHAIRMAN</b> To appoint a Vice-Chairman for the 2019/20 municipal year.	
3.		<b>APOLOGIES</b> To receive any apologies for absence.	
4.		<b>MINUTES OF PREVIOUS MEETING</b> To confirm the Minutes of the Meeting held on 19 March 2019.	5 - 10
5.		<b>DECLARATION OF INTEREST</b> To receive any declarations of interest.	
6.		<b>PUBLIC QUESTION TIME</b> To answer any public questions  A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.  The Council welcomes questions from members of the public about the work of this committee.  Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Committee or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact the Democratic Services Section on the numbers given below or go to <a href="http://www.wokingham.gov.uk/publicquestions">www.wokingham.gov.uk/publicquestions</a>	
7.		<b>MEMBER QUESTION TIME</b> To answer any member questions	
8.	None Specific	<b>ISSUES RAISED BY THE TAXI TRADE</b> To discuss issues raised by a number of taxi drivers.	11 - 16

<b>9.</b>	None Specific	<b>LICENSING SUB-COMMITTEES COMPOSITION</b> To consider a report and its proposals in relation to the composition of Licensing and Appeals Sub-Committees.	<b>17 - 18</b>
<b>10.</b>	None Specific	<b>GUIDANCE ON DETERMINING THE SUITABILITY OF APPLICANTS AND LICENSEES IN THE HACKNEY AND PRIVATE HIRE TRADES</b> To receive and consider the report and supporting documents in relation to convictions guidance.	<b>19 - 68</b>
<b>11.</b>	None Specific	<b>DISABILITY AWARENESS TRAINING</b> To receive and consider a report giving details of proposals for disability awareness training.	<b>69 - 78</b>
<b>12.</b>	None Specific	<b>ANNUAL REPORT</b> To receive and consider the Committee's Annual Report.	<b>79 - 84</b>
<b>13.</b>	None Specific	<b>FORWARD PLAN</b> To consider the Committee's Forward Plan.	<b>85 - 86</b>

**Any other items which the Chairman decides are urgent.**

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

**CONTACT OFFICER**

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