



# **WOKINGHAM BOROUGH COUNCIL**

A Meeting of the **COMMUNITY AND CORPORATE OVERVIEW AND SCRUTINY COMMITTEE** will be held at the Civic Offices, Shute End, Wokingham RG40 1BN on **MONDAY 5 SEPTEMBER 2016 AT 7.00 PM**

Andy Couldrick  
Chief Executive  
Published on 25 August 2016

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# **WOKINGHAM BOROUGH COUNCIL**

## **Our Vision**

A great place to live, an even better place to do business

## **Our Priorities**

Improve educational attainment and focus on every child achieving their potential

Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth

Ensure strong sustainable communities that are vibrant and supported by well designed development

Tackle traffic congestion in specific areas of the Borough

Improve the customer experience when accessing Council services

## **The Underpinning Principles**

Offer excellent value for your Council Tax

Provide affordable homes

Look after the vulnerable

Improve health, wellbeing and quality of life

Maintain and improve the waste collection, recycling and fuel efficiency

Deliver quality in all that we do

## MEMBERSHIP OF THE COMMUNITY AND CORPORATE OVERVIEW AND SCRUTINY COMMITTEE

### Councillors

Philip Mirfin (Chairman)	Michael Firmager (Vice-Chairman)	Chris Bowring
Ken Miall Bill Soane	Rachelle Shepherd-DuBey Shahid Younis	David Sleight

### Substitutes

Parry Batth Chris Smith	Lindsay Ferris	Clive Jones
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ITEM NO.	WARD	SUBJECT	PAGE NO.
9.		<b>APOLOGIES</b> To receive any apologies for absence.	
10.		<b>MINUTES OF PREVIOUS MEETING</b> To confirm the Minutes of the meeting held on 26 <sup>th</sup> June 2016.	5 - 10
11.		<b>DECLARATION OF INTEREST</b> To receive any declarations of interest.	
12.		<b>PUBLIC QUESTION TIME</b> To answer any public questions  A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.  The Council welcomes questions from members of the public about the work of this committee.  Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Committee or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact the Democratic Services Section on the numbers given below or go to <a href="http://www.wokingham.gov.uk/publicquestions">www.wokingham.gov.uk/publicquestions</a>	
13.		<b>MEMBER QUESTION TIME</b> To answer any member questions.	
14.	Shinfield North	<b>HOUSES IN MULTIPLE OCCUPATION</b> To receive a report on Houses in Multiple Occupation	11 - 20
15.	None Specific	<b>SUDS STRATEGY</b> To consider a report on the SuDS Strategy	21 - 24

16. None Specific

**WORK PROGRAMME 2016-2017**

**25 - 32**

To consider the Work Programme 2016-2017

**Any other items which the Chairman decides are urgent**

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading

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