



# **WOKINGHAM BOROUGH COUNCIL**

A Meeting of the **COMMUNITY AND CORPORATE OVERVIEW AND SCRUTINY COMMITTEE** will be held at the Civic Offices, Shute End, Wokingham RG40 1BN on **WEDNESDAY 20 JANUARY 2016 AT 7.00 PM**

Andy Couldrick  
Chief Executive  
Published on 12 January 2016

This meeting may be filmed for inclusion on the Council's website.

Please note that other people may film, record, tweet or blog from this meeting. The use of these images or recordings is not under the Council's control.

## **Our Vision**

***A great place to live, an even better place to do business***

### ***Our Priorities***

**Improve educational attainment and focus on every child achieving their potential**

**Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth**

**Ensure strong sustainable communities that are vibrant and supported by well designed development**

**Tackle traffic congestion in specific areas of the Borough**

**Improve the customer experience when accessing Council services**

### ***The Underpinning Principles***

**Offer excellent value for your Council Tax**

**Provide affordable homes**

**Look after the vulnerable**

**Improve health, wellbeing and quality of life**

**Maintain and improve the waste collection, recycling and fuel efficiency**

**Deliver quality in all that we do**

## MEMBERSHIP OF THE COMMUNITY AND CORPORATE OVERVIEW AND SCRUTINY COMMITTEE

### Councillors

Norman Jorgensen  
(Chairman)  
Ken Miall  
Bill Soane

Michael Firmager (Vice-  
Chairman)  
Rachelle Shepherd-DuBey  
Shahid Younis

Chris Bowring  
David Sleight

### Substitutes

Mark Ashwell  
Alison Swaddle

Lindsay Ferris

Tom McCann

ITEM NO.	WARD	SUBJECT	PAGE NO.
19.		<b>APOLOGIES</b> To receive any apologies for absence.	
20.		<b>MINUTES OF PREVIOUS MEETING</b> To confirm the Minutes of the meeting held on 23 November 2015.	5 - 10
21.		<b>DECLARATION OF INTEREST</b> To receive any declarations of interest.	
22.		<b>PUBLIC QUESTION TIME</b> To answer any public questions  A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.  The Council welcomes questions from members of the public about the work of this committee.  Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Committee or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact the Democratic Services Section on the numbers given below or go to <a href="http://www.wokingham.gov.uk/publicquestions">www.wokingham.gov.uk/publicquestions</a> .	
23.		<b>MEMBER QUESTION TIME</b> To answer any member questions.	
24.	None Specific	<b>REPORT OF THE COMMUTER PARKING TASK AND FINISH GROUP</b> To receive the report of the Commuter Parking Task and Finish Group.	11 - 48

- |            |               |   |                |
|------------|---------------|---|----------------|
| <b>25.</b> | None Specific | <b>FLOOD RISK UPDATE REPORT</b><br>To inform Members of the progress made with the Lead Local Flood Authority's (LLFA) duties under the Flood and Water Management Act (FWMA) 2010 during 2015.   | <b>49 - 54</b> |
| <b>26.</b> | None Specific | <b>REVIEW OF EXTERNAL BODIES</b><br>To consider the discussions to date on this matter, which was originally proposed for a Task and Finish Group but which the Community Partnerships Overview and Scrutiny Committee decided to take on itself, and to decide how to take it forward. | <b>55 - 64</b> |
| <b>27.</b> |               | <b>WORK PROGRAMME</b><br>To consider the Committee's work programme for future meetings.  | <b>65 - 70</b> |

**Any other items which the Chairman decides are urgent**

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

**CONTACT OFFICER**

**Colm Ó Caomhánaigh**

**Tel**

**Email**

**Postal Address**

Democratic Services Officer

0118 974 6059

colm.ocaomhanaigh@wokingham.gov.uk

Shute End, Wokingham, RG40 1BN