



# **WOKINGHAM BOROUGH COUNCIL**

A Meeting of the **PLANNING COMMITTEE** will be held at the Civic Offices, Shute End, Wokingham, RG40 1BN on **WEDNESDAY 2 MARCH 2016 AT 7.00 PM**

Andy Couldrick  
Chief Executive  
Published on 23 February 2016

This meeting will be filmed for inclusion on the Council's website.

Please note that other people may film, record, tweet or blog from this meeting. The use of these images or recordings is not under the Council's control.

## **Our Vision**

***A great place to live, an even better place to do business***

### ***Our Priorities***

**Improve educational attainment and focus on every child achieving their potential**

**Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth**

**Ensure strong sustainable communities that are vibrant and supported by well designed development**

**Tackle traffic congestion in specific areas of the Borough**

**Improve the customer experience when accessing Council services**

### ***The Underpinning Principles***

**Offer excellent value for your Council Tax**

**Provide affordable homes**

**Look after the vulnerable**

**Improve health, wellbeing and quality of life**

**Maintain and improve the waste collection, recycling and fuel efficiency**

**Deliver quality in all that we do**

## MEMBERSHIP OF THE PLANNING COMMITTEE

### Councillors

Simon Weeks (Chairman)	Tim Holton (Vice-Chairman)	Chris Bowring
John Kaiser	Bob Pitts	Malcolm Richards
Rachelle Shepherd-DuBey	Chris Singleton	Wayne Smith

ITEM NO.	WARD	SUBJECT	PAGE NO.
100.		<b>APOLOGIES</b> To receive any apologies for absence.	
101.		<b>MINUTES OF PREVIOUS MEETING</b> To confirm the Minutes of the Meeting held on 3 February 2016.	5 - 8
102.		<b>DECLARATION OF INTEREST</b> To receive any declaration of interest.	
103.		<b>APPLICATIONS TO BE DEFERRED AND WITHDRAWN ITEMS</b> To consider any recommendations to defer applications from the schedule and to note any applications that may have been withdrawn.	
104.	Shinfield North	<b>APPLICATION NO. 153433 - LAND TO RO RUSTLINGS, THE SPRING &amp; CUSHENDALL, SHINFIELD RD, SHINFIELD</b> Recommendation: Conditional approval, subject to a Legal Agreement.	9 - 44
105.	Finchampstead South	<b>APPLICATION NO. 153434 - MANOR FARM, DELL ROAD, FINCHAMPSTEAD</b> Recommendation: Conditional approval.	45 - 64
106.	Arborfield	<b>APPLICATION NO. 152726 - CEDAR HALL FARM, CHURCH LANE, ARBORFIELD</b> Recommendation: Conditional approval.	65 - 82
107.	Swallowfield	<b>APPLICATION NO. 152725 - WILLOW TREE WORKS, SWALLOWFIELD STREET, SWALLOWFIELD</b> Recommendation: Approval.	83 - 94
108.	Swallowfield	<b>APPLICATION NO. 152659 - WILLOW TREE WORKS, SWALLOWFIELD STREET, SWALLOWFIELD</b> Recommendation: Approval.	95 - 122

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|-------------|---|------------------|
| <b>109.</b> | <b>QUARTERLY ENFORCEMENT MONITORING REPORT</b><br>To receive the quarterly enforcement monitoring report.   | <b>123 - 124</b> |
| <b>110.</b> | <b>PRE COMMITTEE SITE VISITS</b><br>To consider any recommendations from the Head of Development Management to hold pre-committee site visits, set out in Members' Update |                  |

**Any other items which the Chairman decides are urgent**

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

**GLOSSARY OF TERMS**

The following abbreviations were used in the above Index and in reports.

<b>C/A</b>	Conditional Approval (grant planning permission)
<b>CAC</b>	Conservation Area Consent
<b>R</b>	Refuse (planning permission)
<b>LB</b>	(application for) Listed Building Consent
<b>S106</b>	Section 106 legal agreement between Council and applicant in accordance with the Town and Country Planning Act 1990
<b>F</b>	(application for) Full Planning Permission
<b>MU</b>	Members' Update circulated at the meeting
<b>RM</b>	Reserved Matters not approved when Outline Permission previously granted
<b>VAR</b>	Variation of a condition/conditions attached to a previous approval
<b>PS</b>	Performance Statistic Code for the Planning Application
<b>Category</b>	

**CONTACT OFFICER**

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